



**THE PRIESTLY FRATERNITY OF ST PETER  
AUCKLAND LATIN MASS CHAPLAINCY**

St Anne's Chapel | 3 Cole Place, Te Atatu South

**15<sup>TH</sup> SUNDAY  
AFTER PENTECOST  
5<sup>TH</sup> SEPTEMBER, 2021**

Pax Christi,

Many of us are getting to grips with circumstances which are bizarre, to say the least. The “new normal” is having to adapt to such oddities as lockdowns, masks, vaccines (and possible passports), online classes, live-streamed Masses and separation from loved ones. Now, in our far flung corner of the planet we have seen our second terrorist attack in a relatively short time. Is having a crazed fanatic wanted to kill as many innocent people as he can, going to become normal? Let us pray and hope that this is not the case for not only New Zealand, but anywhere in the world.

The two terrorists who have bought this blight to our shores, had a couple of things in common. Firstly they were utterly without mercy. The harm they bought to others, the suffering, the physical, emotional and mental effects appears to leave no mark on them whatsoever. They seem to lack all human empathy. The second thing they share is they have no connection to Jesus Christ, their Saviour and Lord. Without the Lord of Peace, they have no peace, they can never have it. Christ calls on all humanity to learn from Him, as He is meek and humble of heart. He calls on all mankind to deny ourselves, pick up our crosses and follow Him, keeping His commandments. Those who fail to do so are left trying to find meaning in life through their own means. They are all left disappointed, unfulfilled and eventually bitter. Striking out is one way they attempt to get peace. In these ways they copy the demons.

Since our leaders (and our institutions, schools, media etc) have also rejected the sweet yoke of Christ, they can offer no real help in these times of distress and crisis. For they cannot give what they do not have. In the ‘Gloria’ at Mass we repeat the words of the angels at the Nativity, “Glory to God in the highest: and on earth peace to men of good will” Good will is found in the Divine Will. Seeking to follow the path set out for us by God through Divine Revelation, God’s Holy Church and our human nature, made in God’s image and likeness. Let us offer up our prayers for peace in the world, in our land, in our Church and in our own hearts.

**COVID-19**

**ALERT LEVEL 4**

**MASSES WILL BE  
LIVE-STREAMED  
DAILY AT 8 AM**

**LIVE-STREAM**

[LIVEMASS.NET/LOCATIONS/AUCKLAND](http://LIVEMASS.NET/LOCATIONS/AUCKLAND)

Text or call Fr. Sumich to schedule a home visit for the sacraments.

**If someone is in danger of death,**  
please call Fr Sumich immediately for Last Rites.

**Rev. Fr. Antony Sumich, FSSP**

[fsspauckland@gmail.com](mailto:fsspauckland@gmail.com)

027 202 4787

**Website**

[www.fssp.nz](http://www.fssp.nz)

**Facebook**

**/FSSPAUCKLAND**

**ONLINE DONATIONS**

**CHAPLAINCY ACCOUNT**

Latin Mass Chaplaincy

**02 0108 0371786 001**

Please contact Emma Averill to obtain your donor number

[averille@xtra.co.nz](mailto:averille@xtra.co.nz)

**FSSP TRUST ACCOUNT**

FSSP NZ

**12 3035 0577321 000**

**CHOIR ACCOUNT**

Latin Mass Choir

**02 0248 0114116 000**

## 15<sup>TH</sup> SUNDAY AFTER PENTECOST

### INTROIT

*Psalm 83:10-11*

Incline Thine ear, O Lord, to me and hear me: save Thy servant, O my God, that trusteth in Thee: have mercy on me, O Lord, for I have cried to Thee all day. *Ps.* Give joy to the soul of Thy servant; for to Thee, O Lord, I have lifted up my soul. *V.* Glory be to the Father.

### COLLECT

Let Thy continual pity cleanse and defend Thy Church, we beseech Thee, O Lord; and because it cannot continue in safety without Thee, govern it evermore by Thy help. Through our Lord.

### EPISTLE

*Galatians 5:25-26, 6:1-10*

Brethren: If we live in the Spirit, let us also walk in the Spirit. Let us not be made desirous of vain-glory, provoking one another, envying one another. Brethren, and if a man be overtaken in any fault, you, who are spiritual, instruct such a one in the spirit of meekness, considering thyself, lest thou also be tempted. Bear ye one another's burdens, and so you shall fulfil the law of Christ. For if any man think himself to be something, whereas he is nothing, he deceiveth himself. But let everyone prove his own work, and so he shall have glory in himself only, and not in another. For every one shall bear his own burden. And let him that is instructed in the word, communicate to him that instructeth him, in all good things. Be not deceived: God is not mocked; for what things a man shall sow, those also shall he reap. For he that soweth in his flesh, of the flesh also shall reap corruption: but he that soweth in the spirit, of the spirit shall reap life everlasting. And in doing good, let us not fail; for in due time we shall reap, not failing. Therefore, whilst we have time, let us work good to all men, but especially to those who are of the household of the faith.

### GRADUAL

*Psalm 91:2-3*

It is good to give praise to the Lord; and to sing to Thy name, O Most High. *V.* To show forth Thy mercy in the morning, and Thy truth in the night.

### ALLELUIA

*Psalm 94:3*

Alleluia, alleluia. *V.* For the Lord is a great God, and a great King over all the earth. Alleluia.

### GOSPEL

*Luke 7:11-16*

**A**t that time, Jesus went into a city called Naim; and there went with Him His disciples, and a great multitude. And when He

came nigh to the city, behold a dead man was carried out, the only son of his mother, and she was a widow, and a great multitude of the city were with her. And when the Lord saw her, He had compassion on her, and said to her: Weep not. And He came near and touched the bier. And they that carried it stood still. And He said: Young man, I say to thee, Arise: and he that was dead sat up, and began to speak. And He delivered him to his mother. And there came a fear on them all, and they glorified God, saying: A great prophet is risen up amongst us, and God hath visited His people.

### OFFERTORY

*Psalm 39:2-4*

With expectation I have waited for the Lord, and He had regard to me; and he heard my prayer, and He put a new canticle into my mouth, a song to our God.

### SECRET

May Thy Sacraments, O Lord, be our safeguard, and ever defend us against the attacks of the evil one. Through our Lord.

### PREFACE OF THE MOST HOLY TRINITY

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks to Thee, holy Lord, Father almighty, eternal God: Who, together with Thine only-begotten Son and the Holy Ghost, art one God, one Lord: not in the Oneness of a single Person, but in the Trinity of one substance. For what by Thy revelation we believe of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation; so that in confessing the true and eternal Godhead, in It we should adore distinction in persons, unity in Essence, and equality in Majesty: in praise of which Angels and Archangels, Cherubim also and Seraphim day and night exclaim, without end and with one voice saying:

### COMMUNION

*John 6:52*

The bread that I will give is My flesh for the life of the world.

### POSTCOMMUNION

In soul and in body, O Lord, may we be ruled by the operation of this heavenly gift; that the graces flowing therefrom, and not the impulses of nature, may inspire all our actions. Through our Lord.

## FROM A DISCOURSE BY SAINT ANDREW OF CRETE, BISHOP

'The fulfilment of the law is Christ himself, who does not so much lead us away from the letter as lift us up to its spirit. For the law's consummation was this, that the very lawgiver accomplished his work and changed letter into spirit, summing everything up in himself and, though subject to the law, living by grace. He subordinated the law, yet harmoniously united grace with it, not confusing the distinctive characteristics of the one with the other, but effecting the transition in a way most fitting for God. He changed whatever was burdensome, servile and oppressive to what is light and liberating, so that we should be enslaved no longer under the elemental spirits of the world, as the Apostle says, nor held fast as bondservants under the letter of the law.

This is the highest, all-embracing benefit that Christ has bestowed on us. This is the revelation of the mystery, this is the emptying out of the divine nature, the union of God and man, and the deification of the manhood that was assumed. This radiant and manifest coming of God to men most certainly needed a joyful prelude to introduce the great gift of salvation to us. The present festival, the birth of the Mother of God, is the prelude, while the final act is the fore-ordained union of the Word with flesh. Today the Virgin is born, tended and formed and prepared for her role as Mother of God, who is the universal King of the ages.

Justly, then, do we celebrate this mystery since it signifies for us a double grace. We are led toward the truth, and we are led away from our condition of slavery to the letter of the law. How can this be? Darkness yields before the coming of the light, and grace exchanges legalism for freedom. But midway between the two stands today's mystery, at the frontier where types and symbols give way to reality, and the old is replaced by the new. Therefore, let all creation sing and dance and unite to make worthy contribution to the celebration of this day. Let there be one common festival for saints in heaven and men on earth. Let everything, mundane things and those above, join in festive celebration. Today this created world is raised to the dignity of a holy place for him who made all things. The creature is newly prepared to be a divine dwelling place for the Creator.

<b>Monday</b>	<i>Daily Requiem Mass</i>
<b>Tuesday</b>	<i>Feria</i>
<b>Wednesday</b>	Nativity of the Blessed Virgin Mary
<b>Thursday</b>	<i>Feria</i> , St. Gorgonius, <i>Martyr</i>
<b>Friday</b>	St. Nicolas of Tolentino, <i>Confessor</i>
<b>Saturday</b>	Saturday of Our Lady
<b>Sunday</b>	<b>16<sup>TH</sup> SUNDAY AFTER PENTECOST</b>

## FORMATION CLASSES

FSSP.NZ/FORMATION-CLASSES



### CATHOLIC OPINION

with Fr. Sumich

Planet FM 104.6 FM

Friday 2:10pm

or online at

[www.planetaudio.org.nz/catholic-opinion](http://www.planetaudio.org.nz/catholic-opinion)

### CHRISTMAS CHOIR

If you are interested to join the Christmas choir this year, please contact Peter via email at

**choir@fssp.nz**

We will start practice once lockdown is over.

### LITTLE FLOWER GROUP (For girls 10-18)

All are warmly invited to join our group. Next catch up in September, date to be confirmed soon.

Please contact Maria Vai  
0211233852 for more information.

### 100% BEESWAX CANDLES

5cm x 20cm \$22.5 each

5cm x 15cm \$17.5 each

5cm x 7.5cm \$8.5 each

2.1cm x 25cm \$7.5 each

Tea-light pack of 6 \$13.5

Shipping within Auckland \$5  
Shipping outside Auckland \$10

Place your order via email  
**peter@churchcandles.co.nz**

We can get your candles blessed  
before shipping.



Baptism Candles  
Beeswax Candles  
Soy Scented Candles

176 Lincoln Road,  
Henderson

[WWW.CHURCHCANDLES.CO.NZ](http://WWW.CHURCHCANDLES.CO.NZ)