



THE PRIESTLY FRATERNITY OF ST PETER AUCKLAND LATIN MASS CHAPLAINCY

St Anne's Chapel | 3 Cole Place, Te Atatu South

QUINQUAGESIMA

27TH FEBRUARY, 2022

Pax Christi,

When it rains it pours! With the announcement from the Holy See on Monday of the meeting between representatives of the FSSP and Pope Francis, we were given the good news that the Holy Father wishes to continue to preserve the charism of the FSSP in keeping alive the liturgical traditions of the Church. His letter of support was issued on the day of our solemn consecration of the FSSP to the Immaculate Heart of Mary. Prayer works! I have not met with Bishop Lowe yet as he has been away for the annual meeting of the NZ Bishop's conference. Nothing has been scheduled yet, but I ask for your prayers for a profitable meeting with him at some time in the near future. I have not presented him with our Spiritual Bouquet yet, but I can assure you that I will do so at that meeting. Many thanks to all of you who contributed to the bouquet, we exceeded 8,400 rosaries!

On Wednesday we enter Lent for the year. Hopefully we have used Septuagesima profitably, preparing ourselves for the rigours (and blessings) of the season. If you have not bought in your Palms from last year, you have until Tuesday to do so, as I will be making the ashes on Tuesday. No Lenten practices - no graces. The badge of a good Christian is that of one who imitates Christ.

I have not (yet) heard back from the Legion of Mary about our Lenten walk to the Cathedral on Saturday, but the plan is we shall proceed regardless. The only affect will be in the transport. In past years, the Legion provided a support vehicle during the walk for those struggling and needing some assistance. Also, on occasion they had a bus to take everyone back to St Therese. Some help in coordinating and volunteering for these jobs would be very much appreciated. It is probably best to park cars at St Therese and ferry drivers from the Cathedral back to Mangere after the walk.

Lastly, as the situation in the Ukraine unfolds, we must pray in charity for all affected. Wars are terrible things, this one is tragically so as these countries are both Christian. After more than 70 years suffering under communism, they now suffer this war. May they come closer to God through His Mother, Mary.

COVID-19

TRAFFIC LIGHT RED

MASS TIMETABLE

St Anne's Chapel

Monday – Wednesday 7am

Thursday and Friday 7pm

Saturday 8am

Sunday 7:00am (Low), 9:30am (Sung)

Mt St Mary's Chapel

First Friday 7pm

LIVE-STREAM

LIVEMASS.NET/LOCATIONS/AUCKLAND

CONFESSION

Monday & Tuesday

30 minutes before Mass

Wednesday to Sunday

1 hour before Mass

Text or call Fr. Sumich to schedule a home visit for the sacraments.

If someone is in danger of death, please call Fr Sumich immediately for Last Rites.

Rev. Fr. Antony Sumich, FSSP

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027 202 4787

Website www.fssp.nz

Facebook [/FSSPAUCKLAND](https://www.facebook.com/FSSPAUCKLAND)

ONLINE DONATIONS

CHAPLAINCY ACCOUNT

Latin Mass Chaplaincy

02 0108 0371786 001

Please contact Emma Averill to obtain your donor number averille@xtra.co.nz

FSSP TRUST ACCOUNT

FSSP NZ

12 3035 0577321 000

CHOIR ACCOUNT

Latin Mass Choir

02 0248 0114116 000

Quinquagesima Sunday

TRACT

Psalm 99. 1-2

INTROIT

Psalm 30. 3-4, 2

BE Thou unto me a God, a protector, and a place of refuge, to save me: for Thou art my strength and my refuge: and for Thy name's sake Thou wilt lead me, and nourish me. *Ps.* In Thee, O Lord, have I hoped, let me never be confounded: deliver me in Thy justice, and save me. *V.* Glory be to the Father.

COLLECT

WE beseech Thee, O Lord, mercifully hear our prayers, that being loosed from the bonds of our sins, we may be defended by Thee against all adversity. Through our Lord.

EPISTLE

1 Corinthians 13. 1-13

BRETHREN: If I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass or a tinkling cymbal. And if I should have prophecy, and should know all mysteries and all knowledge; and if I should have all faith so that I could remove mountains, and have not charity, I am nothing. And if I should distribute all my goods to feed the poor, and if I should deliver my body to be burned and have not charity, it profiteth me nothing. Charity is patient, is kind; Charity envieth not, dealeth not perversely, is not puffed up, is not ambitious, seeketh not her own, is not provoked to anger, thinketh no evil, rejoiceth not in iniquity, but rejoiceth with the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never falleth away; whether prophecies shall be made void, or tongues shall cease, or knowledge shall be destroyed. For we know in part, and we prophesy in part. But when that which is perfect is come, that which is in part shall be done away. When I was a child, I spoke as a child, I understood as a child, I thought as a child. But when I became a man, I put away the things of a child. We see now through a glass in a dark manner; but then face to face. Now I know in part; but then I shall know even as I am known. And now there remain faith, hope and charity, these three; but the greatest of these is charity.

GRADUAL

Psalm 76. 15-16

THOU art the God that alone dost wonders: Thou hast made Thy power known among the nations. *V.* With Thy arm Thou hast delivered Thy people, the children of Israel and of Joseph.

SING joyfully to God, all the earth: serve ye the Lord with gladness. *V.* Come in before His presence with exceeding great joy: know ye that the Lord He is God. *V.* He made us, and not we ourselves: but we are His people and the sheep of His pasture.

GOSPEL

Luke 18. 31-43

AT that time Jesus took unto Him the twelve and said to them: Behold, we go up to Jerusalem, and all things shall be accomplished which were written by the Prophets concerning the Son of Man. For He shall be delivered to the Gentiles, and shall be mocked and scourged and spit upon: and after they have scourged Him, they will put Him to death, and the third day He shall rise again. And they understood none of these things, and this word was hid from them, and they understood not the things that were said. Now it came to pass, when He drew nigh to Jericho, that a certain blind man sat by the wayside, begging. And when he heard the multitude passing by, he asked what this meant. And they told him that Jesus of Nazareth was passing by. And he cried out, saying: Jesus, son of David, have mercy on me. And they that went before rebuked him, that he should hold his peace. But he cried out much more: Son of David, have mercy on me. And Jesus standing, commanded him to be brought unto him. And when he was come near, He asked him, saying: What wilt thou that I do to thee? But he said: Lord, that I may see. And Jesus said to him: Receive thy sight, thy faith hath made thee whole. And immediately he saw and followed Him glorifying God. And all the people, when they saw it, gave praise to God.

OFFERTORY

Psalm 118. 12-13

BLESSED art Thou, O Lord, teach me Thy justifications: with my lips I have pronounced all the judgments of Thy mouth.

SECRET

MAY these sacrifices, we beseech Thee, O Lord, cleanse our offenses, and sanctify the bodies and minds of Thy servants for the celebration of this sacrifice. Through our Lord.

PREFACE OF THE MOST HOLY TRINITY

It is truly meet and just, right and for our salvation, that we should at all times and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God: Who, together with Thine only-begotten Son, and the Holy Ghost, are one God, one Lord: not in the oneness of a single Person, but in the Trinity of one substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim do praise: who cease not daily to cry out with one voice saying:

COMMUNION *Psalm 77. 29-30*

THEY did eat, and were filled exceedingly, and the Lord gave them their desire: they were not defrauded of that which they craved.

POSTCOMMUNION

WE beseech Thee, almighty God, that we who have received this heavenly nourishment, may be strengthened by it against all adversities. Through our Lord.

GOD OF MERCY AND COMPASSION

1. God of mercy and compassion,
Look with pity upon me,
Father, let me call Thee Father,
'Tis Thy child returns to Thee.
Refrain:
*Jesus, Lord, I ask for mercy;
Let me not implore in vain;
All my sins, I now detest them,
Never will I sin again.*
2. By my sins I have deserved
Death and endless misery,
Hell with all its pains and torments,
And for all eternity. *Refrain*
3. By my sins I have abandoned
Right and claim to heav'n above.
Where the saints rejoice forever
In a boundless sea of love. *Refrain*
4. See our Saviour, bleeding, dying,
On the cross of Calvary;
To that cross my sins have nail'd Him,
Yet He bleeds and dies for me. *Refrain*

MOTHERS' GROUP
2nd & 4th Friday
10:30am - 12:30pm

CHOIR IS RECRUITING
email choir@fssp.nz

FORMATION CLASSES
MONDAY 7PM
Apologetics
TUESDAY 7PM
Adult Catechism
fssp.nz/formation-classes



2 March - 10 April 2022
40 DAYS FOR LIFE
FLI.ORG.NZ/40DAYSFORLIFE/

STATIONS OF THE CROSS
Friday during Lent 6:15pm.

FRIDAY MASSES DURING LENT
During Lent, the Masses of the first Fridays of March and April will be at Mt St Mary's. All other Friday Masses will be at St Anne's.

LENTEN PENITENTIAL WALK
St Therese Mangere to Cathedral
Saturday 5th March | 10am

ASH WEDNESDAY MASSES
St. Anne's Chapel
7am | 7pm

28th February	Monday	Feria
1st March	Tuesday	Feria
2nd March	Wednesday	Ash Wednesday
3rd March	Thursday	Thursday after Ash Wednesday
4th March	Friday	Friday after Ash Wednesday
5th March	Saturday	Saturday after Ash Wednesday
6th March	Sunday	FIRST SUNDAY OF LENT, 1st CLASS

**OFFICIAL COMMUNIQUÉ OF
THE PRIESTLY FRATERNITY OF ST. PETER**

On Friday, February 4, 2022, two members of the Priestly Fraternity of St. Peter, Fr. Benoît Paul-Joseph, Superior of the District of France, and Fr. Vincent Ribeton, Rector of St. Peter's Seminary in Wigratzbad, were received in private audience by the Holy Father, Pope Francis, for nearly an hour.

During the very cordial meeting, they recalled the origins of the Fraternity in 1988, the Pope expressed that he was very impressed by the approach taken by its founders, their desire to remain faithful to the Roman Pontiff and their trust in the Church. He said that this gesture should be "preserved, protected and encouraged". In the course of the audience, the Pope made it clear that institutes such as the Fraternity of St. Peter are not affected by the general provisions of the *Motu Proprio Traditionis Custodes*, since the use of the ancient liturgical books was at the origin of their existence and is provided for in their constitutions.

The Holy Father subsequently sent a decree signed by him and dated February 11, the day the Fraternity was solemnly consecrated to the Immaculate Heart of Mary, confirming for the members of the Fraternity the right to use the liturgical books in force in 1962, namely: the Missal, the Ritual, the Pontifical and the Roman Breviary.

Grateful to the Holy Father, the members of the Fraternity of St. Peter are in thanksgiving for this confirmation of their mission. They invite all the faithful who feel close to them as a spiritual family to pray for the Supreme Pontiff.

**Decree of Pope Francis confirming
the use of the 1962 liturgical books**

The Holy Father Francis, grants to each and every member of the Society of Apostolic Life "Fraternity of Saint Peter", founded on July 18, 1988 and declared of "Pontifical Right" by the Holy See, the faculty to celebrate the sacrifice of the Mass, and to carry out the sacraments and other sacred rites, as well as to fulfil the Divine Office, according to the typical editions of the liturgical books, namely the Missal, the Ritual, the Pontifical and the Roman Breviary, in force in the year 1962.

They may use this faculty in their own churches or oratories; otherwise it may only be used with the consent of the Ordinary of the place, except for the celebration of private Masses.

Without prejudice to what has been said above, the Holy Father suggests that, as far as possible, the provisions of the *motu proprio Traditionis Custodes* be taken into account as well.

Given in Rome, near St. Peter's, on February 11, the Feast of Our Lady of Lourdes, in the year 2022, the ninth year of my Pontificate.

Francis

CATHOLIC OPINION

with Fr. Sumich

Planet FM 104.6 FM

Friday 2:10pm or online at

**[www.planetaudio.org.nz/
catholic-opinion](http://www.planetaudio.org.nz/catholic-opinion)**



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