



**THE PRIESTLY FRATERNITY OF ST PETER
AUCKLAND LATIN MASS CHAPLAINCY**

St Anne's Chapel | 3 Cole Place, Te Atatu South

**16TH SUNDAY
AFTER PENTECOST
12TH SEPTEMBER, 2021**

Pax Christi,

Yesterday was the 20th anniversary of the terrorist attacks in New York City. For those who remember that day, it will be hard to forget those images, emotions and horrors. Yet, we must also remember that many around us did not live through those days, or were too young to recall them. So, thinking back on that day, I want to present some ideas to mull over. I shall try to avoid politics in this, but that may be easier said than done.

I was in North-West Iran on September 11th 2001. I had just arrived in the city of Tabriz and was hoping to visit the mountains. While at the Tourist info office, I saw on the TV an aeroplane ploughing into a tower. I thought it was some 80s movie, so I asked the person what the movie was, to which he told me what had happened. He then said that it was a terrible tragedy, very sad and that many people had lost their lives. He was genuinely shocked and said that it was caused by terrorists. We spoke about it for some time and one phrase he said has stuck with me to this day. "What did we expect, with American foreign policy?" I thought about that for quite some time afterward, what did that mean, how do people in the second and third world feel about foreign policy of first world nations, especially those who have influence on their affairs.

In this day and age, colonialism is (rightly) being vilified for the deleterious effects on sovereign peoples, lands and their cultures etc. But colonialism didn't end in the 1960s, communism is merely another form of colonial subjugation, as is the Empire building idea that all nations should be capitalist democracies. There is only one Empire that can be for the good of the human race, that is the one with Christ as King. The 'foreign policy' that the man spoke to me about is built on America, its capital, its ideas of 'freedom' etc, but it is not compatible with Christ, His Church or His Law. I'm sure the terrorists don't hold my ideas of God at all, they (like all) will have to one day, but that is another story. Let us continue to pray for our broken world, that all may come to accept the sweet yoke of Christ, honouring Him as our Sovereign Lord. Until that time, we may have to live through more like that terrible day.

COVID-19

ALERT LEVEL 4

**MASSES WILL BE
LIVE-STREAMED
DAILY AT 8 AM**

LIVE-STREAM

LIVEMASS.NET/LOCATIONS/AUCKLAND

Text or call Fr. Sumich to schedule a home visit for the sacraments.

If someone is in danger of death, please call Fr Sumich immediately for Last Rites.

Rev. Fr. Antony Sumich, FSSP

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16TH SUNDAY AFTER PENTECOST

INTROIT

Psalm 85:3-5,1

Have mercy on me, O Lord, for I have cried to Thee all the day; for Thou, O Lord, art sweet and mild and plenteous in mercy to all that call upon Thee. *Ps.* Incline Thy ear to me, O Lord, and hear me; for I am needy and poor. *V.* Glory be to the Father.

COLLECT

O Lord, we pray Thee that Thy grace may always precede and follow us, and make us continually intent upon all good works. Through our Lord.

EPISTLE

Ephesians 3: 13-21

Brethren: I pray you not to faint at my tribulations for you, which are your glory. For this cause I bow my knees to the Father of our Lord Jesus Christ, of whom all paternity in heaven and earth is named, that He would grant you, according to the riches of His glory, to be strengthened by His Spirit with might unto the inward man. That Christ may dwell by faith in your hearts; that being rooted and founded in charity, you may be able to comprehend with all the saints, what is the breadth and length, and height, and depth. To know also the charity of Christ, which surpasseth all knowledge; that you may be filled unto all the fullness of God. Now to Him who is able to do all things more abundantly than we desire or understand, according to the power that worketh in us: to Him be glory in the Church, and in Christ Jesus, unto all generations, world without end. Amen.

GRADUAL

Psalm 101:16-17

The Gentiles shall fear Thy name, O Lord, and all the kings of the earth Thy glory. *V.* For the Lord hath built up Sion, and He shall be seen in His majesty.

ALLELUIA

Psalm 97:1

Alleluia, alleluia. *V.* Sing ye to the Lord a new canticle, because the Lord hath done wonderful things. Alleluia.

GOSPEL

Luke 14:1-11

At that time, when Jesus went into the house of one of the chief of the Pharisees on the Sabbath day to eat bread, they watched Him. And behold, there was a certain man before Him that had dropsy: and Jesus answering, spoke to the lawyers and Pharisees, saying: Is it lawful to heal on the Sabbath day? But they held their

peace: but He taking him, healed him, and sent him away. And answering them, He said: Which of you shall have an ass or an ox fall into a pit, and will not immediately draw him out on the Sabbath day? And they could not answer Him these things. And He spoke a parable also to them that were invited, marking how they chose the first seats at the table, saying to them: When thou art invited to a wedding, sit not down in the first place, lest perhaps one more honourable than thou be invited by him; and he that invited thee and him, come and say to thee: Give this man place; and then, thou begin with shame to take the lowest place. But when thou art invited, go, sit down in the lowest place: that when he who invited thee cometh, he may say to thee: Friend, go up higher: then shalt thou have glory before them that sit at table with thee: because every one that exalteth himself shall be humbled, and he that humbleth himself shall be exalted.

OFFERTORY

Psalm 39:14-15

Look down, O Lord, to help me; let them be confounded and ashamed that seek after my soul to take it away; look down, O Lord, to help me.

SECRET

Cleanse our hearts, we beseech Thee, O Lord, through the effects of this sacrifice: and in Thy mercy make us worthy to partake thereof. Through our Lord.

PREFACE OF THE MOST HOLY TRINITY

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks to Thee, holy Lord, Father almighty, eternal God: Who, together with Thine only-begotten Son and the Holy Ghost, art one God, one Lord: not in the Oneness of a single Person, but in the Trinity of one substance. For what by Thy revelation we believe of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation; so that in confessing the true and eternal Godhead, in It we should adore distinction in persons, unity in Essence, and equality in Majesty: in praise of which Angels and Archangels, Cherubim also and Seraphim day and night exclaim, without end and with one voice saying:

COMMUNION

Psalm 7-:16-18

O Lord, I will be mindful of Thy justice alone: Thou hast taught me, O God, from my youth, and unto old age and grey hairs, O God, forsake me not.

POSTCOMMUNION

In soul and in body, O Lord, may we be ruled by the operation of this heavenly gift; that the graces flowing therefrom, and not the impulses of nature, may inspire all our actions. Through our Lord.



THE SEVEN SORROWS OF THE BLESSED VIRGIN MARY.

Devotion to the Seven Sorrows of Our Lady has its roots in Sacred Scripture and in Christian piety, which always associates the Blessed Mother with her suffering Son. This feast was introduced by the Servites in order to intensify devotion to Our Lady's Sorrows. In 1817 Pope Pius VII — suffering grievously in exile but finally liberated by Mary's intercession — extended the feast to the universal Church.

This feast dates back to the 12th century. It was especially promoted by the Cistercians and the Servites, so much so that in the 14th and 15th centuries it was widely celebrated throughout the Catholic Church. In 1482 the feast was added to the Missal under the title of "Our Lady of Compassion." Pope Benedict XIII added it to the Roman Calendar in 1727 on the Friday before Palm Sunday. In 1913, Pope Pius X fixed the date on September 15. The title "Our Lady of Sorrows" focuses on Mary's intense suffering during the passion and death of Christ. "The Seven Dolors," the title by which it was celebrated in the 17th century, referred to the seven swords that pierced the Heart of Mary. The feast is like an octave for the birthday of Our Lady on September 8th.

This feast is dedicated to the spiritual martyrdom of Mary, Mother of God, and her compassion with the sufferings of her Divine Son, Jesus. In her suffering as co-redeemer, she reminds us of the tremendous evil of sin and shows us the way of true repentance. May the numerous tears of the Mother of God be conducive to our salvation; with which tears Thou, O God, art able to wash away the sins of the whole world.

As Mary stood at the foot of the Cross on which Jesus hung, the sword of sorrow Simeon had foretold pierced her soul. The seven sorrows of Mary are:

1. The prophecy of Simeon (Luke 2:25-35)
2. The flight into Egypt (Matthew 2:13-15)
3. Loss of the Child Jesus for three days (Luke 2:41-50)
4. Mary meets Jesus on his way to Calvary (Luke 23:27-31; John 19:17)
5. Crucifixion and Death of Jesus (John 19:25-30)
6. The body of Jesus being taken from the Cross (Psalm 130; Luke 23:50-54; John 19:31-37)
7. The burial of Jesus (Isaiah 53:8; Luke 23:50-56; John 19:38-42; Mark 15:40-47)

- Taken from: romancatholicman.com/our-lady-of-sorrows/#

13th September	Monday	Daily Requiem Mass, <i>4th Class</i>
14th September	Tuesday	Exaltation of the Holy Cross, <i>2nd Class</i>
15th September	Wednesday	Seven Sorrows of the Blessed Virgin Mary, <i>2nd Class</i>
16th September	Thursday	St. Cornelius, <i>Pope</i> & St. Cyprian, <i>Bishop, Martyrs</i> , <i>3rd Class</i>
17th September	Friday	Impression of the stigmata of St Francis of Assisi, <i>4th Class</i>
18th September	Saturday	St. Joseph of Cupertino, <i>Confessor</i> , <i>3rd Class</i>
19th September	Sunday	17TH SUNDAY AFTER PENTECOST, 2ND CLASS

SEVEN PRAYERS TO OUR LADY OF SEVEN SORROWS

O God, come to my assistance; O Lord, make haste to help me. Glory be to the Father, the Son, and the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen.

I grieve for you, O Mary most sorrowful, in the affliction of your tender heart at the prophecy of the holy and aged Simeon. Dear Mother, by your heart so afflicted, obtain for me the virtue of humility and the gift of the holy fear of God. Hail Mary ...

I grieve for you, O Mary most sorrowful, in the anguish of your most affectionate heart during the flight into Egypt and your sojourn there. Dear Mother, by your heart so troubled, obtain for me the virtue of generosity, especially toward the poor, and the gift of piety. Hail Mary ...

I grieve for you, O Mary most sorrowful, in those anxieties which tried your troubled heart at the loss of your dear Jesus. Dear Mother, by your heart so full of anguish, obtain for me the virtue of chastity and the gift of knowledge. Hail Mary ...

I grieve for you, O Mary most sorrowful, in the consternation of your heart at meeting Jesus as He carried His Cross. Dear Mother, by your heart so troubled, obtain for me the virtue of patience and the gift of fortitude. Hail Mary ...

I grieve for you, O Mary most sorrowful, in the martyrdom which your generous heart endured in standing near Jesus in His agony. Dear Mother, by your afflicted heart obtain for me the virtue of temperance and the gift of counsel. Hail Mary ...

I grieve for you, O Mary most sorrowful, in the wounding of your compassionate heart, when the side of Jesus was struck by the lance before His Body was removed from the Cross. Dear Mother, by your heart thus transfixed, obtain for me the virtue of fraternal charity and the gift of understanding. Hail Mary...

I grieve for you, O Mary most sorrowful, for the pangs that wrenched your most loving heart at the burial of Jesus. Dear Mother, by your heart sunk in the bitterness of desolation, obtain for me the virtue of diligence and the gift of wisdom. Hail Mary...

Let intercession be made for us, we beseech You, O Lord Jesus Christ, now and at the hour of our death, before the throne of Your mercy, by the Blessed Virgin Mary, Your Mother, whose most holy soul was pierced by a sword of sorrow in the hour of Your bitter Passion. Through You, O Jesus Christ, Saviour of the world, Who with the Father and the Holy Spirit lives and reigns world without end. Amen.

FORMATION CLASSES

FSSP.NZ/FORMATION-CLASSES



CATHOLIC OPINION

with Fr. Sumich

Planet FM 104.6 FM

Friday 2:10pm

or online at

www.planetaudio.org.nz/catholic-opinion

CHRISTMAS CHOIR

If you are interested to join the Christmas choir this year, please contact Peter via email at

choir@fssp.nz

We will start practice once lockdown is over.

LITTLE FLOWER GROUP (For girls 10-18)

All are warmly invited to join our group. Next catch up in September, date to be confirmed soon.

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0211233852 for more information.

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