



THE PRIESTLY FRATERNITY OF ST PETER AUCKLAND LATIN MASS CHAPLAINCY

St Anne's Chapel | 3 Cole Place, Te Atatu South

SECOND SUNDAY
AFTER PENTECOST
EXTERNAL SOLEMNITY
OF CORPUS CHRISTI

7TH JUNE, 2026

Pax Christi,

June is a busy month in the Church's calendar. It is summer in Europe and many of the great events marking the liturgy have great festivals attached to them, some going back centuries. Corpus Christi is marked (even today) in many European cities with lavish processions as entire neighbourhoods and towns are bedecked in splendour to mark the occasion of their Saviour parading physically in their streets. We shall do our humble best to honour our Resurrected Lord in a small procession around the streets today. Part of the liturgical tradition has the monstrance travelling from parish church to other churches and the processions, which take in numerous churches can go for hours. Sadly, the graces available are often lost on many people as these events are more about the party than about adoration.

This coming week we will celebrate the Feast of the Sacred Heart on Friday. There will be two Masses available, a Low Mass at St Anne's and a Sung Mass in Titirangi which will mark 30 years of adoration at Mt St Mary's. The Feast of the Sacred Heart used to be an enormous Feast day in France, where the devotion was first promoted and had such fervour around the great day.

On the Feast of St John the Baptist, the Church has the blessing of bonfires which would be lit in the evening of the Vigil to mark the first light (St John) before the real dawn (Christ). As the sun set across Europe, villages would light their bonfires, sending the signal to the next village to the West to do so.

Lastly, there is the Feast of St Peter at the end of the month. The great Feast of the Prince of the Apostles used to be a Holy Day of Obligation for the whole Church, but alas, outside of groups such as ours (FSSP), it is not kept with much solemnity. Even in my own lifetime, schools such as St Peter's, St Paul's and Hato Petera would attend Mass at the Cathedral and have the afternoon off school in honour of St Peter.

Next week will be the launch of registrations for pilgrims and also event support team for the Footsteps of Pompallier Pilgrimage in the Far North on 24-27 October. Please consider joining as a walker or volunteer on the long weekend. This is an excellent way to promote our faith publicly and to shed light on the great work of evangelisation done by Bishop Pompallier and the early missionaries. We will be fundraising by means of one raffle of 400 tickets, each costing \$40, and cash prizes to the winners. Please look at selling 5 - 10 tickets amongst your family, friends or others you know. The draw will be done at our 10th birthday event on 15th August.

MASS TIMETABLE

St Anne's Chapel, Te Atatu South

Monday – Wednesday 7am

Thursday 7pm | Saturday 8am

Mt St Mary's Chapel, Titirangi

Friday - Benediction 6:40pm - Mass 7pm

St Paul's College Chapel, Ponsonby

Sunday - 8am (Low) & 10am (Sung)

Holy Name of Mary, Hikurangi

4th Sunday - 2:30pm

CONFESSION

Monday to Wednesday

30 minutes before Mass

Thursday to Sunday

1 hour before Mass

VESPERS & BENEDICTION

1st Sunday - 5:30pm - St. Paul's

ROSARY OF REPARATION

Saturdays - 7am - St. Anne's

Text or call either priest to schedule a home visit for the sacraments.

If someone is in danger of death, call Fr Sumich or Fr Pospischil immediately for Last Rites.

Rev Fr Antony Sumich, FSSP
chaplain@fssp.nz 027 202 4787

Rev Fr Nathan Pospischil, FSSP
Away till 17th August

Website www.fssp.nz

Office email office@fssp.nz

ONLINE DONATIONS

CHAPLAINCY ACCOUNT

*Latin Mass Chaplaincy Ecclesiastical
Goods Trust*

02 0200 0367237 000

Please contact Emma Averill to obtain your donor number averille@xtra.co.nz

FSSP AUCKLAND TRUST

12 3035 0577321 00

Funding the future priests and work of the FSSP in New Zealand.

You will need to reference “**seminary**” for seminary donations.

SECOND SUNDAY AFTER PENTECOST

INTROIT

Ps 17:19-20, 2-3

The Lord came to my support. He set me free in the open, and rescued me, because He loves me. *Ps.* I love You, O Lord, my strength, O Lord, my rock, my fortress, my deliverer.

COLLECT

Grant, O Lord, that we may always fear and love Your holy Name, for You never fail to guide those whom You firmly establish in Your love.

EPISTLE

1 John 3:13-18

Wonder not, brethren, if the world hate you. We know that we have passed from death to life, because we love the brethren. He that loveth not, abideth in death. Whosoever hateth his brother is a murderer. And you know that no murderer hath eternal life abiding in himself. In this we have known the charity of God, because he hath laid down his life for us: and we ought to lay down our lives for the brethren. He that hath the substance of this world, and shall see his brother in need, and shall shut up his bowels from him: how doth the charity of God abide in him? My little children, let us not love in word, nor in tongue, but in deed, and in truth.

GRADUAL

Ps. 119:1-2

In my distress I called to the Lord, and He answered me. *Ps.* O Lord, deliver me from lying lip, from treacherous tongue.

ALLELUIA

Dan 3:52

Alleluia, alleluia. *Ps.* O Lord my God, in You I take refuge; save me from all my pursuers and rescue me. Alleluia.

GOSPEL

Luke 14:16-24

But he said to him: A certain man made a great supper, and invited many. And he sent his servant at the hour of supper to say to them that were invited, that they should come, for now all things are ready. And they began all at once to make excuse. The first said to him: I have bought a farm, and I must needs go out and see it: I pray thee, hold me excused. And another said: I have bought five yoke of oxen, and I go to try them: I pray thee, hold me excused. And another said: I have married a wife, and therefore I cannot come.

the master of the house, being angry, said to his servant: Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the feeble, and the blind, and the lame. And the servant said: Lord, it is done as thou hast commanded, and yet there is room. And the Lord said to the servant: Go out into the highways and hedges, and compel them to come in, that my house may be filled. But I say unto you, that none of those men that were invited, shall taste of my supper.

OFFERTORY

Ps. 6:5

Return, O Lord, save my life; rescue me because of Your kindness.

SECRET

May the sacrifice we are about to offer unto Your holy Name, O Lord, make us pure, and day by day help us to live a more heavenly life.

PREFACE OF THE HOLY TRINITY

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God; Who, together with Thine only-begotten Son, and the Holy Ghost, art one God, one Lord: not in the oneness of a single Person, but in the Trinity of one substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim do praise: who cease not daily to cry out, with one voice saying:

COMMUNION

Ps. 12:6

I will sing of the Lord, He has been good to me; and I will sing to the Name of the Lord the Most High.

POST COMMUNION

We beseech You, O Lord, that having received Your gifts, each partaking of this sacrament may increase within us its saving effects.

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IMPORTANT FINANCIAL ANNOUNCEMENT!

The Latin Mass Chaplaincy now has a new bank account! The diocese has formally established the Latin Mass Chaplaincy as a Trust separate to other parishes and communities in the diocese.

This entails having a new bank account.

**Latin Mass Chaplaincy
Ecclesiastical Goods Trust
02 0200 0367237 000**

The existing bank account will close, and so all online donations must be made to the new account above. Please continue to use your existing donor number. Just transfer your online donations to the new account.

Donations to the FSSP Auckland Trust 12 3035 0577321 00 continue as usual, these donations fund the future priests and work of the FSSP in New Zealand.

You will need to reference "seminary" for seminary donations.

EXTERNAL SOLEMNITY OF CORPUS CHRISTI

INTROIT

Ps 80:17, 2

He fed them with the best of wheat, alleluia; and filled them with honey from the rock, alleluia, alleluia, alleluia. *Ps.* Sing joyfully to God our strength; acclaim the God of Jacob.

COLLECT

O God, You Who in this wondrous sacrament have left us a memorial of Your passion, grant us, we beseech You, so to venerate the sacred mysteries of Your Body and Blood that we may ever experience within us the effect of Your redemption.

EPISTLE

1 Cor. 23-29

Brethren: I myself have received from the Lord - what I also delivered to you, - that the Lord Jesus, on the night in which He was betrayed, took bread, and giving thanks broke, and said, Take and eat. This is My Body which shall be given up for you; do this in remembrance of Me. In like manner also the cup, after He had supped, saying, This is the new covenant in My Blood; do this as often as you drink it, in remembrance of Me. For as often as you shall eat this Bread and drink the cup, you proclaim the death of the Lord, until He comes. Therefore whoever eats this Bread or drinks the cup of the Lord unworthily, will be guilty of the Body and the Blood of the Lord. But let a man prove himself, and so let him eat of that Bread and drink of the cup; for he who eats and drinks unworthily, without distinguishing the Body, eats and drinks judgment to himself.

GRADUAL

Ps. 144:15-16

The eyes of all look hopefully to You, O Lord; and You give them their food in due season. *V.* You open Your hand; and satisfy the desire of every living thing.

ALLELUIA

Dan 3:52

Alleluia, alleluia. *V.* My Flesh is food indeed, and My Blood is drink indeed. He who eats My Flesh, and drinks My Blood, abides in Me and I in him. Alleluia

SEQUENCE

O Sion, thy Redeemer praising,
Songs of joy to Him upraising,
Laud thy Pastor and thy Guide:

Swell thy notes most high and daring;
For His praise is past declaring,
And thy loftiest powers beside.

'Tis a theme with praise that gloweth,
For the bread that life bestoweth
Goes this day before us out;

Which, His holy supper taking,
To the brethren twelve His breaking
None hath ever called in doubt.

Full, then, be our praise and sounding,
Modest and with joy abounding
Be our mind's triumphant state;

For the festal's prosecution,
When the first blest institution
Of this feast we celebrate.

In the new King's new libation,
In the new law's new oblation,
Ends the ancient Paschal rite;

Ancient forms new substance chaseth,
Typic shadows truth displaceth,
Day dispels the gloom of night.

When He did at supper seated,
Christ enjoined to be repeated,
When His love we celebrate:

Thus obeying His dictation,
Blood and wine of our salvation,
We the victim consecrate.

'Tis for Christian faith asserted,
Bread is into flesh converted,
Into blood the holy wine:

Sight and intellect transcending,
Nature's laws to marvel bending,
'Tis confirmed by faith divine.

Under either kind remaining,
Form, not substance, still retaining,
Wondrous things our spirit sees:

Flesh and blood thy palate staining,
Yet still Christ entire remaining,
Under either species.

All untorn for eating given,
Undivided and unraven,
Whole He's taken and unrent;

Be there one, or crowds surrounding,
He is equally abounding,
Nor, though eaten, ever spent.

Both to good and bad 'tis broken,
But on each a different token
or of life, or death attends:

Life to good, to bad damnation;
Lo, of one same manducation
How dissimilar the ends.

When the priest the victim breaketh,
See thy faith in no wise shaketh,
Know that every fragment taketh
All that 'neath the whole there lies:

This in Him no fracture maketh,
'Tis the figure only breaketh,
Form, or state, no change there taketh
Place in what it signifies.

Bread, that angels eat in heaven,
Now becomes the pilgrim's leaven,
Bread in truth to children given,
That must ne'er to dogs be thrown.

He, in ancient types disguised,
Was the Isaac sacrificed,
For the feast a lamb devised,
Manna to the Fathers shown.

Bread, whose shepherd-care doth tend us,
Jesu Christ, Thy mercy send us,
Do Thou feed us, Thou defend us,
Lead us where true joys attend us,
In the land where life is given:

Thou all ken and might possessing,
Mercies aye to us largessing,
Make us share Thy cup of blessing,
Heritage and love's caressing
With the denizens of heaven.

Amen. Alleluia.

GOSPEL

John 6:56-59



At that time, Jesus said to the crowds of the Jews: My Flesh is food indeed, and My Blood is drink indeed. He who eats My Flesh, and drinks My Blood, abides in Me and I in him. As the living Father has sent Me, and as I live because of the Father, so he who eats Me, he also shall live because of Me. This is the Bread that has come down from heaven; not as your fathers ate the manna, and died. He who eats this Bread shall live forever.

OFFERTORY

Lev 21:6

The priests of the Lord offer incense and loaves to God, and therefore they shall be sacred to their God and shall not profane His name. Alleluia.

SECRET

Graciously give Your Church, we beseech You, O Lord, the gifts of unity and peace which are betokened by the gifts we offer.

PREFACE OF THE BLESSED SACRAMENT

It is truly right and just, proper and helpful toward salvation, that we always and everywhere give thanks to you, O Lord, holy Father, almighty and eternal God, through Christ our Lord; for he abolished the animal sacrifices that were empty shadows and entrusted to us his own body and blood for a sacrifice, so that in every place might be offered to your name that clean oblation which alone has pleased you. So in this mystery of unsearchable wisdom and boundless love, being himself the one who offers and the victim, he ever wondrously effects what he accomplished once on the cross. Making us one victim with

himself, he invites us to the sacred banquet in which he, our food, is eaten, the memory of his passion is renewed, the soul is filled with grace and a pledge of future glory is given. Therefore with the Angels and Archangels, the Thrones and Dominations, and all the militant hosts of heaven, we continuously praise your glory in song, and say:

COMMUNION

1 Cor. 11:26-27

As often as you shall eat this Bread and drink the cup, you proclaim the death of the Lord, until He comes. Therefore whoever eats this Bread or drinks the cup of the Lord unworthily, will be guilty of the Body and Blood of the Lord Alleluia.

POST COMMUNION

Grant, we beseech You, O Lord, that we may be filled with that everlasting enjoyment of Your Godhead, as foreshadowed here on earth by the partaking of Your precious Body and Blood.

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EXPOSITION

O Saving Victim, opening wide
The gate of heaven to man below!
Our foes press on from every side;
Thine aid supply, Thy strength bestow.

To Thy great name be endless praise,
Immortal Godhead, One in Three;
O, grant us endless length of days,
In our true native land with Thee.

Amen.

Auckland Latin Mass Chaplaincy 10th Year Anniversary Dinner Saturday 15th August

The Feast of the Assumption of the Blessed Virgin Mary
the Patroness of New Zealand

8am Low Mass

10am Sung Mass at St. Paul's
with First Holy Communion



Celebration Dinner

Blockhouse Bay Community Centre
524 Blockhouse Bay Road

5:30pm Pre-dinner drinks and social

7:00pm Dinner and music night

To RSVP, please visit www.fssp.nz

Any enquiry email eventplanning@fssp.nz

Adults (18+): \$30

Ages 10-17: \$20

Kids under 10: Free

Please make payments to the **new Chaplaincy account**,
referencing "dinner", your name and number of guests.

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Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
<i>Feria</i>	<i>St. Columba</i>	<i>St. Margaret</i>	<i>St. Barnabas</i>	<i>Sacred Heart of Jesus</i>	<i>St. Anthony of Padua</i>	<i>3rd Sunday after Pentecost</i>
7am St Anne's	7am St. Anne's	7am St Anne's	7pm St Anne's	7am St Anne's 7pm Mt St Mary's	8am St Anne's	8am St. Paul's 10am St Paul's

THE RITE OF BENEDICTION

Hymn.

3.
T Antum ergo Sacramentum Veneremur cernui:
 i: Et antiquum documentum Novo cedat ritui: Præ-
 stet fides supplementum Sensuum defectui. 2. Ge-ni-
 tóri, Ge-nitrici Laus et ju-bilá-ti-o, Sa-lus, honor, vir-
 tus quoque Sit et bene-dícti-o: Pro-cedénti ab utrôque

Compar sit laudatio. Amen.

☩ Panem de cælis præstitisti eis.

☩ Omne delectamentum in se habentem.

Oremus

Deus, qui nobis sub sacramento mirabili passionis tuæ memoriam reliquisti: tribue, quæsumus, ita nos corporis et sanguinis tui sacra mysteria venerari, ut redemptionis tuæ fructum in nobis jugiter sentiamus. Qui vivis et regnas in sæcula sæculorum.

☩ Amen.

☩ You have provided them bread from heaven.

☩ Having in itself all delight

Let us pray.

O God, who to us in this wonderful Sacrament, bequeathed a memorial of Your Passion: grant, we beseech, that we, in worshipping the Holy Mysteries of Your Body and Blood, may within ourselves continually, sensibly perceive the fruit of Your redemption. You who live and reign into ages of ages.

☩ Amen

30TH
ANNIVERSARY
 of
PERPETUAL EUCHARISTIC ADORATION
 at
MT ST MARY'S
 FRIDAY
12TH JUNE
 FEAST OF THE MOST SACRED HEART OF JESUS

SUNG MASS 7PM
 @ MT ST MARY'S

FOLLOWED BY A SHARED SUPPER -
bring a plate!
 TITIRANGI COMMUNITY HOUSE
 500 SOUTH TITIRANGI RD

THE DIVINE PRAISES

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true man

Blessed be the Name of Jesus.

Blessed be His most Sacred Heart.

Blessed be His most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the altar.

Blessed be the Holy Spirit, the Paraclete.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in His angels and in his saints.

REPOSITION

Let us adore forever the most holy Sacrament.

☩ O praise the Lord, all ye nations :

☩ acclaim Him, all ye people.

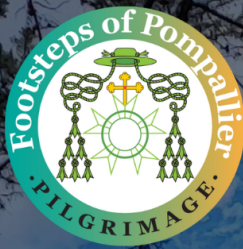
☩ For His merciful kindness is ever more and more towards us :
 ☩ and the truth of the Lord endureth for ever.

☩ Glory be to the Father, and to the Son :

☩ and to the Holy Spirit;

☩ As it was in the beginning, is now, and ever shall be :
 ☩ world without end. Amen.

Let us adore forever the most holy Sacrament



Footsteps of Pompallier Pilgrimage

Join us on this unique walking pilgrimage from Opuia to St Mary's Church in Motuti, Northland – the resting place of Bishop Jean Baptiste Francoise Pompallier, the first Catholic Bishop of New Zealand.

Labour Weekend: October 24th - 27th, 2026

Registration for pilgrims and event support team
open Friday 12th June

**Pilgrim places are limited to 60 pilgrims.
Only 6 places left on the Pilgrim Support Team.**

Upcoming Lottery Fundraiser

1st Prize \$4,000 | 2nd Prize \$600 | 3rd Prize \$400

Look out for more details in next week's bulletin.

Help advertise the FOPP Facebook page event
by following us, liking and sharing posts:



JOIN THE 10AM CHOIR

The chaplaincy choir practices every Thursday 8pm to 9pm (after 7pm Mass)

St. Anne's Hall, Te Atatū
New members welcome.



ST PETER'S SCHOLA

We are looking for more men to join us.
5:30pm Vespers every Sunday at St. Anne's*
*1st Sunday at St. Paul's

JESUS MY LORD MY GOD MY ALL

1. Jesus, my Lord, my God, my All,
How can I love thee as I ought?
And how revere this wondrous gift,
So far surpassing hope or thought?

Refrain

Sweet Sacrament, we thee adore;
Oh, make us love thee more and more.
Oh, make us love thee more and more.

2. Had I but Mary's sinless heart
To love thee with, my dearest King,
Oh, with what bursts of fervant praise
Thy goodness, Jesus, would I sing. *Refrain*
3. Thy Body, Soul, and Godhead, all,
O mystery of love divine.
I cannot compass all I have,
For all thou hast and art are mine.

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MUSIC FOR SUNG MASS

KYRIALE

Missa Æterna Christi Munera - *Palestrina*

Credo III

DURING OFFERTORY

Ave Verum - *Stoford*

DURING COMMUNION

Ave Verum - *Mozart*

EXPOSITION

O Salutaris Hostia - *Martini*

EXPOSITION

Adoremus in Aeternum - *Allegri*

Please show your support for the Choir Outreach

In late August, the chaplaincy choir will travel to the Diocese of Palmerston North and to visit their Latin Mass Community in Ashhurst (as well as sing in their Sung Mass on Sunday).

We would appreciate any financial support towards the transport and accomodation cost (approximately \$2000 need to be raised).

SOUL OF MY SAVIOUR

1. Soul of my Saviour sanctify my breast,
Body of Christ, be thou my saving guest,
Blood of my Saviour, bathe me in thy tide,
wash me with water flowing from thy side.
2. Strength and protection may thy passion be,
O blessed Jesus, hear and answer me;
deep in thy wounds, Lord, hide and shelter me,
so shall I never, never part from thee.
3. Guard and defend me from the foe malign,
in death's dread moments make me only thine;
call me and bid me come to thee on high
where I may praise thee with thy saints for ay

Public Domain | Anima Christi



Next Practice Today 1pm

We are looking for violinist,
flautists and blockflöjtists!
Contact Peter choir@fssp.nz

Auckland Latin Mass Chaplaincy 10th Year Anniversary Dinner Saturday 15th August

The Feast of the Assumption of the Blessed Virgin Mary
the Patroness of New Zealand

8am Low Mass

10am Sung Mass at St. Paul's
with First Holy Communion

Celebration Dinner

Blockhouse Bay Community Centre
524 Blockhouse Bay Road

5:30pm Pre-dinner drinks and social

7:00pm Dinner and music night

To RSVP, please visit www.fssp.nz

Any enquiry email eventplanning@fssp.nz

Adults (18+): \$30

Ages 10-17: \$20

Kids under 10: Free

Please make payments to the **new Chaplaincy account**,
referencing "dinner", your name and number of guests.



1st Sunday Vespers

Today 7th June

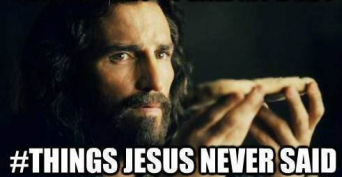
5:30pm Vespers

6pm to 6:30pm Exposition
St Paul's College Chapel

8am Choir

We are looking for more singers for the Sunday 8am low
Mass. Just show up in the choir loft before Mass and sing.

THIS IS SORT OF LIKE MY BODY



#THINGS JESUS NEVER SAID

Explaining the Mass Class

The Monday night Class on the Mass is on break.
The resumption date for the class will be announced
at a later date.

FORMATION CLASSES



Explaining the Mass Class

On Break
Restart TBC

Adult Catechism

Tuesday
7pm @ St. Anne's



St. Joseph's Kids Catechism

Wednesday 4:15pm
St. Anne's
3 Cole Pl, Te Atatu 5th



thelittleflowers.akl@fssp.nz



Young Adults (18-35)

Meeting 2nd Sunday of the month from
June onwards

Next meeting Sunday 14th June
5:30pm @ St. Anne's
Vespers followed by talk on Devotion to
the Sacred Heart of Jesus
Shared Dinner - bring a plate!



St Anne & St Joachim Seniors' Group

On 21st June we will meet at 11:30
after 10am Mass for lunch at the
nearby Lokanta Eating House, 137
Richmond Road.

New members most welcome.
Contact Terry and Margaret
Bowden 021 277 1214

ALTAR SERVERS

Parents please check the
WhatsApp Chat for activities
and trainings.



MEN'S GROUP
Next meeting 4th July



WOMEN'S GROUP
Next meeting 13th June @ St Anne
9:30am Spiritual Talk followed by
Rosary Making



Community Photos & Videos

Please note, we have photos
and videos of our community on
our website and social media
pages. If you do not want photos
and video of you and/or your
child(ren) in a parish setting
posted, please email
office@fssp.nz

PERPETUAL ADORATION AT MT ST MARY'S CHAPEL

If you're interested in a slot
(permanent/ad-hoc),
please contact Grace on
022 653 4062.

CATHOLIC OPINION with Fr. Sumich

Planet FM 104.6 FM
Friday 2:10pm or online at

www.planetaudio.org.nz/catholic-opinion

Join our WhatsApp Community



Due to Safeguarding,
only those 18+ can join

TOTARA POINT

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YEARS 1-6



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- ☎ 027 434 2726
- 🌐 www.lawr.nz

PIANO LESSONS

Therese Turnock 021 159 2837



WWW.CHURCHCANDLES.CO.NZ

13 Tuesday's Novena to St. Anthony



Friday 12th June
Come join us for a
cuppa while the babies
play, and a baking
class for the little
ones.



Please Join the St Fiacre
Guild WhatsApp group if
you would like to be
involved in the St. Anne's
garden project.



National Office for Professional Standards

The Catholic Church in Aotearoa New Zealand

SAFEGUARDING

The FSSP and the Auckland
Latin Mass Chaplaincy has a
zero-tolerance approach to abuse
in any form, and is committed to
ensuring that children and vul-
nerable adults are protected.

If you have a concern or
complaint of harm concerning
someone in the Catholic Church,
contact: **0800 114 622**.

If you have any other questions,
concerns, complaints or would
like to participate in a Safeguard-
ing Workshop, contact

Claire Bulatiko
safeguarding@fssp.nz