



THE PRIESTLY FRATERNITY OF ST PETER AUCKLAND LATIN MASS CHAPLAINCY

St Anne's Chapel | 3 Cole Place, Te Atatu South

PALM SUNDAY

29TH MARCH, 2026

Please see the Holy Week Schedule for Mass times.

Pax Christi,

Holy Week is upon us, today we celebrate Palm Sunday, where we commemorate the entrance of Our Lord into Jerusalem. The Gospel at the blessing of Palms before the procession (which will be the Last Gospel for the 8am Mass) presents this scene to us. However, the Gospel of the Mass is Our Lord's Passion, the reason for His entrance into Jerusalem was to die on the Cross for our redemption. So, let us ensure that as St. Paul teaches us, we proclaim Christ's act of redemption during the procession today.

On Holy Thursday we will commemorate the Last Supper, the first Mass, the ordination of the Apostles and the agony in the garden. That day is a solemn feast commemorating the first Mass, but is sorrowful as we know what will come the next day. After the Mass, we will also wash the feet of 12 altar servers in imitation of Our Divine Saviour.

Good Friday of course will commemorate the Passion and Death of Our Lord. We will have 2pm Stations of the Cross at St. Paul's (outside weather permitting) followed by the 'Mass' of the Pre-sanctified at 3pm where the Passion will be solemnly sung and we adore the Cross. The host reserved from the previous day will be consumed by the celebrant, showing the consummation of Our Lord's sacrifice; but following ancient tradition, we abstain from communion as we mourn the death of Our Lord. That evening at 7pm (at St. Paul's) we will have Tenebrae, a candle light vigil and funeral service at the tomb of Our Lord as we await His resurrection. It will consist of 14 psalms and 9 readings being sung.

On Holy Saturday we will celebrate the Easter Vigil at 7pm. This ceremony is the longest of the year (~3 hours) as we wait with anticipation for Our Lord's Resurrection. This Mass anticipates the next day's feast, and receives converts into the Church. We will have 3 baptisms and 8 confirmations on that night!

Finally, on Easter Sunday, we will have just the one Sung Mass at 9am to properly celebrate the Resurrection of Our Lord. The Vigil is an anticipation, this day is the actual feast, both fulfil your Sunday obligation, but we encourage everyone to come to both if able! We encourage everyone to come to all of these Masses and ceremonies as we enter the holiest week of the year.

LENTEN PENANCES AND EASTER DUTY

The Current Law in New Zealand requires the following **bare minimum penances** during Lent.

Though we should be aiming for much more if we can.

- Fasting (one meal and no more than two snacks) on Ash Wednesday and Good Friday for those 18-59.**
- Abstinence from meat on Ash Wednesday and Good Friday for those aged 14 and above.**
- Abstinence on all other Fridays, though this can be substituted by another suitable penance.
- Do a suitable penance on other days of Lent.

The Easter Duty obliges one to receive

Holy Communion once during the Lenten/Easter season.

We must also confess mortal sins at least once a year.

MASS TIMETABLE

St Anne's Chapel, Te Atatu South

Monday – Wednesday 7am

Thursday 7pm | Saturday 8am

Mt St Mary's Chapel, Titirangi

Friday - Benediction 6:40pm - Mass 7pm

St Paul's College Chapel, Ponsonby

Sunday - 8am (Low) & 10am (Sung)

Holy Name of Mary, Hikurangi

4th Sunday - 2:30pm

CONFESSION

Monday to Wednesday

30 minutes before Mass

Thursday to Sunday

1 hour before Mass

VESPERS & BENEDICTION

1st Sunday - 5:30pm - St. Paul's

(Not on 5th April)

ROSARY OF REPARATION

Saturdays - 7am - St. Anne's

Text or call either priest to schedule a home visit for the sacraments.

If someone is in danger of death, call Fr Sumich or Fr Pospischil immediately for Last Rites.

Rev Fr Antony Sumich, FSSP

chaplain@fssp.nz 027 202 4787

Rev Fr Nathan Pospischil, FSSP

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Website www.fssp.nz

Office email office@fssp.nz

ONLINE DONATIONS

CHAPLAINCY ACCOUNT

RC Bishop Auckland Latin Mass Catholic Community

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Please contact Emma Averill to obtain your donor number averille@xtra.co.nz

FSSP AUCKLAND TRUST

12 3035 0577321 00

Funding the future priests of the FSSP in New Zealand.

You will need to make your donation specific to **"seminary formation"** and include your name on it.

PALM SUNDAY

BLESSING OF PALMS

Ant. Hosanna to the Son of David Blessed is He that cometh in the Name of the Lord. O King of Israel: Hosanna in the highest

∞ The Lord be with you.

℞ And with thy spirit.

Let us pray.

Bless, ∞ we beseech Thee, O Lord, these branches of palm - or olive or other trees: - and grant that what Thy people today bodily perform for Thy honor; they may perfect spiritually with the utmost devotion, by gaining the victory over the enemy, and ardently loving every work of mercy.

Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, God, world without end.

℞ Amen.

DISTRIBUTION OF THE BRANCHES

P U-e-ri Hebraeorum, * portantes ramos o- li- varum, ob- vi- a- v-erunt Dó-
mi- no, clamán- tes et dicén- tes: «Ho sánna in excé- lis».

Ant. The Hebrew children bearing olive branches, went forth to meet the Lord, crying out and saying, Hosanna in the highest.

The earth is the Lord's and the fullness thereof: the world and all they that dwell therein. For He hath founded it upon the seas: and hath prepared it upon the rivers. *Ant.*

Lift up your gates, O ye princes, and be ye lifted up, O eternal gates: and the King of Glory shall enter in. Who is this King of Glory? The Lord who is strong and mighty: the Lord mighty in battle. *Ant.*

Lift up your gates, O ye princes, and be ye lifted up, O eternal gates: and the King of Glory shall enter in.

Who is this King of Glory? The Lord of hosts, he is the King of Glory. *Ant.*

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. *Ant.*

P U-e-ri Hebraeorum * vestiménta prostemébant in vi- a, et clamábant
dicéntes: «Ho sánna fí- li- o David: benedíctus qui venit in nómine Dómini».

Ant. The Hebrew children laying their clothes on the road, went forth to meet the Lord, crying out and saying, Hosanna in the highest.

O clap your hands, all ye nations: shout unto God with the voice of joy. For the Lord is high, terrible: a great king over all the earth. *Ant.*

He hath subdued the people under us: and the nations under our feet. He hath chosen for us His inheritance: the beauty of Jacob which He hath loved. *Ant.*

God is ascended with jubilee: and the Lord with the sound of trumpet. Sing praises to our God, sing ye: sing praises to our king, sing ye. *Ant.*

For God is the king of all the earth: sing ye wisely. God shall reign over the nations: God sitteth on His holy throne. *Ant.*

The princes of the people are gathered together: with the God of Abraham. For the strong gods of the earth: are exceedingly exalted. *Ant.*

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. *Ant.*

GOSPEL

Matthew 21:1-9

At that time, when Jesus drew nigh to Jerusalem, and was come to Bethphage, unto Mount Olivet, then He sent two disciples, saying to them: Go ye into the village that is over against you, and immediately you shall find an ass tied, and a colt with her: loose them and bring them to Me. And if any man shall say anything to you, say ye, that the Lord hath need of them: and forthwith he will let them go. Now all this was done that it might be fulfilled which was spoken by the prophet, saying: Tell ye the daughter of Sion: Behold thy King cometh to thee, meek, and sitting upon an ass, and a colt the foal of her that is used to the yoke. And the disciples going, did as Jesus commanded them. And they brought the ass and the colt, and laid their garments upon them, and made him sit thereon. And a very great multitude spread their garments in the way: and others cut boughs from the trees, and strewed them in the way, and the multitudes that went before and that followed, cried, saying: Hosanna to the Son of David: Blessed is He that cometh in the name of the Lord.

After the Gospel, the celebrant, with the servers, returns to the foot of the altar, make reverence, and blesses incense. Then the celebrant turns to the people and says:

Pro- ce- dámus in pa- ce. ℞ In nómine Christi. Amen.

PROCESSION OF PALMS

C UM án- ge- lis et pú- e- ris * fi- d- des in- ve- ni- á- mur, triumpható- ri
mortis clamántes: «Ho sánna in excé- lis».

Let the faithful join with the Angels and children singing to the Conqueror of death: Hosanna in the highest!

Chri - stus vin - cit, Chri - stus reg - nat,
Chri - stus, Chri - stus im - pe - rat

The people outside the Church repeats Glória, laus, etc. Then the Cantors inside sing the following stanzas after each of which the Choir outside repeats the first stanza Glória, Laus.

Hail, King of Israel! David's Son of royal fame!
Who comest in the Name of the Lord, O blessed King. **R**

The Angel host laud Thee on high, On earth
mankind, with all created things. **R**

With palms the Jews went forth to meet Thee. We
greet Thee now with prayers and hymns. **R**

On Thy way to die, they crowned Thee with
praise. We raise our song to Thee, now King on
high. **R**

Their poor homage pleased Thee, O gracious
King! O clement King, accept too ours, the best
we can bring. **R**

The celebrant knocks at the door with the foot of the Cross; the door is opened at once and the Procession enters the church singing the following Responsory:

As our Lord entered the holy city, the Hebrew
children, declaring the resurrection of life,

R With palm branches, cried out: Hosanna in the
highest.

V When the people heard that Jesus was coming
to Jerusalem, they went forth to meet Him:

R With palm branches, cried out: Hosanna in the
highest.

The celebrant reaches the altar, turns to the people, and sings:

V The Lord be with you.

R And with thy spirit.

Let us pray

O Lord Jesus Christ, our King and Redeemer, in
whose honour we have borne these palms and
gone on praising Thee with song and solemnity:
mercifully grant that whithersoever these palms
are taken, there the grace of Thy blessing may
descend; may every wickedness and trick of the
demons be frustrated; and may Thy right hand
protect those it hath redeemed. Who livest and
reignest for ever and ever.

R Amen.

The sacred Ministers now change into Mass vestments for the Mass.

Lau - da, Je - ru - sa - lem, Do - mi - num,
lau - da De - um tu - um Si - on, Ho - san - na,
Ho - san - na, Ho - san - na Fi - li - o Da - vid.

HAIL REDEEMER KING DIVINE

Hail Redeemer, King divine!
Priest and Lamb, the throne is thine;
King, whose reign shall never cease,
Prince of everlasting peace.

Refrain:
Angels, saints and nations sing :
“Praised be Jesus Christ our King;
Lord of life, earth, sky and sea,
King of love on Calvary!”

King, whose name creation thrills,
Rule our hearts, our minds, our wills;
Till in peace, each nation rings
With Thy praises, King of kings. *Refrain:*

King most holy, King of truth,
Guard the lowly, guide the youth;
Christ the King of glory bright,
be to us eternal light. *Refrain:*

Crimson streams, O King of grace,
drenched thy thorn-crowned head and face;
floods of love's redeeming tide
tore thy hands, thy feet, Thy side. *Refrain:*

On the return of the Procession, two or four Cantors enter the church, and closing the door, stand with their faces towards the procession, singing the following:

Ló-ri-a, laus et honor tí-bi sit, Rex Christe Redémptor: Cu-i pu-
e- rí-le de-cus prompsit Hosánna pí-um.

R Glory, praise and honour to Thee, O King
Christ, the Redeemer: to whom children poured
their glad and sweet hosanna's song.

INTROIT*Ps 21:20, 22, 2**Matt 26:36-75; 27:1-60*

O Lord, be not far from me; O my help, hasten to aid me. Save me from the lions mouth; form the horns of the wild bulls, my wretched life. *Ps.* My God, my God, look upon me, why have You forsaken me? Far from my salvation are the words of my sins.

COLLECT

Almighty, eternal God, Who, to provide mankind an example of humility for it to imitate, willed that the Saviour should assume our flesh and suffer death upon the Cross, mercifully grant that we may be found worthy of the lesson of His endurance and the fellowship of His resurrection.

EPISTLE*Phil 2:5-11*

Brethren: Have this in mind in you which was also in Christ Jesus, Who, though He was by nature God, did not consider being equal to God a thing to be clung to, but emptied Himself, taking the nature of a slave and being made like unto men. And appearing in the form of man, He humbled Himself, becoming obedient to death, even to death on a cross. Therefore God also has exalted Him and has bestowed upon Him the Name that is above every name, *-KNEEL-* so that at the Name of His every knee should bend of those in heaven, on earth and under the earth and *-STAND-* every tongue should confess that the Lord Jesus Christ is in the glory of God the Father.

GRADUAL*Ps 72:24, 1-3*

You have hold of my right hand; with Your counsel You guide me; and in the end You will receive me in glory. *Y* How good God is to Israel, to those who are clean of heart! But, as for me, I almost lost my balance; my feet all but slipped, because I was envious of sinners when I saw them prosper though they were wicked.

TRACT*Ps 21:2-9, 18-19, 22, 24, 32*

My God, my God, look upon me: why have You forsaken me? *Y* Far from my salvation, are the words of my sins. *Y* O my God, I cry out by day and You answer not; by night, and there is no relief. *Y* But You are enthroned in the holy place, O glory of Israel! *Y* In You our fathers trusted; they trusted and You delivered them. *Y* To You they cried, and they escaped; in You they trusted, and they were not put to shame. *Y* But I am a worm, not a man; the scorn of men, despised by the people. *Y* All who see me, scoff at me; they mock me with parted lips, they wag their heads. *Y* He relied on the Lord; let Him deliver him, let Him rescue him, if He loves him. *Y* But they look on and gloat over me; they divide my garments among them, and for my vesture they cast lots. *Y* Save me from the lions mouth; from the horns of the wild bulls, my wretched life. *Y* You who fear the Lord, praise Him: all you descendants of Jacob, give glory to Him. *Y* There shall be declared to the Lord a generation to come: and the heavens shall show forth His justice. *Y* To a people that shall be born, which the Lord has made.



hen Jesus came with them into a country place which is called Gethsemani; and He said to His disciples: Sit you here, till I go yonder and pray. And taking with Him Peter and the two sons of Zebedee, He began to grow sorrowful and to be sad. Then He saith to them: My soul is sorrowful even unto death; stay you here and watch with Me. And going a little further, He fell upon His face, praying and saying: My Father, if it be possible, let this chalice pass from Me; nevertheless, not as I will, but as Thou wilt. And He cometh to His disciples, and findeth them asleep. And He saith to Peter: What! Could you not watch one hour with Me? Watch ye, and pray that ye enter not into temptation. The spirit indeed is willing, but the flesh is weak. Again the second time, He went and prayed, saying: My Father, if this chalice may not pass away, but I must drink it, Thy will be done. And He cometh again, and findeth them sleeping, for their eyes were heavy. And leaving them, He went again and He prayed the third time, saying the self-same word. Then He cometh to His disciples, and saith to them: Sleep ye now and take your rest; behold, the hour is at hand, and the Son of Man shall be betrayed into the hands of sinners. Rise, let us go; behold, he is at hand that will betray Me. As He yet spoke, behold Judas, one of the twelve, came, and with him a great multitude with swords and clubs, sent from the chief priests and the ancients of the people. And he that betrayed Him gave them a sign, saying: Whomsoever I shall kiss, that is He; hold Him fast. And forthwith coming to Jesus, he said: Hail, Rabbi. And he kissed Him. And Jesus said to him: Friend, whereto art thou come? Then they came up and laid hands on Jesus, and held Him. And behold one of them that were with Jesus, stretching forth his hand, drew out his sword, and striking the servant of the high priest, cut off his ear. Then Jesus saith to him: Put up again thy sword into its place; for all that take the sword shall perish with the sword. Thinkest thou that I cannot ask My Father, and He will give Me presently more than twelve legions of Angels? How then shall the Scriptures be fulfilled, that so it must be done? In that same hour Jesus said to the multitudes: You are come out, as it were to a robber, with swords and clubs to apprehend Me. I sat daily with you, teaching in the temple, and you laid not hands on Me. Now all this was done that the Scriptures of the prophets might be fulfilled. Then the disciples, all leaving Him, fled. But they holding Jesus led Him to Caiphas the high priest, where the scribes and the ancients were assembled. And Peter followed Him afar off, even to the court of the high priest. And going in, he sat with the servants, that he might see the end. And the chief priests and the whole council sought false witness against Jesus, that they might put Him to death. And they found none, whereas many false witnesses had come in. And last of all there came two false witnesses; and they said: This man said, I am able to destroy the temple of God,

and after three days to rebuild it. And the high priest, rising up, said to Him: Answerest Thou nothing to the things which these witness against Thee? But Jesus held His peace. And the high priest said to Him: I adjure Thee by the living God, that Thou tell us if Thou be the Christ the Son of God. Jesus saith to him: Thou hast said it. Nevertheless I say to you, hereafter you shall see the Son of Man sitting on the right hand of the power of God, and coming in the clouds of heaven. Then the high priest rent his garments, saying: He hath blasphemed; what further need have we of witnesses? Behold, now you have heard the blasphemy. What think you? But they answering, said: He is guilty of death. Then they did spit in His face and buffeted Him; and others struck His face with the palms of their hands, saying: Prophesy unto us, O Christ, who is he that struck Thee? But Peter sat without in the court, and there came to him a servant maid, saying: Thou also wast with Jesus the Galilean. But he denied it before them all, saying: I know not what thou sayest. And as he went out of the gate, another maid saw him, and she saith to them that were there: This man also was with Jesus of Nazareth. And again he denied it with an oath: I know not the man. And after a little while, they came that stood by and said to Peter: Surely thou also art one of them; for even thy speech doth discover thee. Then he began to curse and to swear that he knew not the man; and immediately the cock crew. And Peter remembered the words of Jesus which He had said: before the cock crow, thou wilt deny Me thrice. And going forth, he wept bitterly. And when morning was come, all the chief priests and ancients of the people took counsel against Jesus, that they might put Him to death. And they brought Him bound, and delivered Him to Pontius Pilate the governor. Then Judas, who betrayed Him, seeing that He was condemned, repenting himself, brought back the thirty pieces of silver to the chief priests and ancients, saying: I have sinned in betraying innocent blood. But they said: What is that to us? Look thou to it. And casting down the pieces of silver in the temple, he departed, and went and hanged himself with a halter. But the chief priests having taken the pieces of silver, said: It is not lawful to put them into the corbona, because it is the price of blood. And after they had consulted together, they bought with them the potter's field, to be a burying-place for strangers. For this cause that field was called Haceldama, that is, the field of blood, even to this day. Then was fulfilled that which was spoken by Jeremias the prophet, saying: And they took the thirty pieces of silver, the price of Him that was prized, whom they prized of the children of Israel: and they gave them unto the potter's field, as the Lord appointed to me. And Jesus stood before the governor, and the governor asked Him, saying: Art Thou the King of the Jews? Jesus saith to him: Thou sayest it. And when He was accused by the chief priests and ancients, He answered nothing. Then Pilate saith to Him: Dost not Thou hear how great testimonies they allege against

Thee? And He answered to him never a word, so that the governor wondered exceedingly. Now upon the solemn day the governor was accustomed to release to the people one prisoner, whom they would. And he had then a notorious prisoner that was called Barabbas. They therefore being gathered together, Pilate said: Whom will you that I release to you: Barabbas, or Jesus that is called Christ? For he knew that for envy they had delivered Him. And as he was sitting in the place of judgment his wife sent to him, saying: Have thou nothing to do with that just man, for I have suffered many things this day in a dream because of Him. But the chief priests and ancients persuaded the people that they should ask Barabbas, and make Jesus away. And the governor answering, said to them: Whither will you of the two to be released unto you? But they said: Barabbas. Pilate saith to them: What shall I do then with Jesus that is called Christ? They all call: Let Him be crucified. The governor said to them: Why, what evil hath He done? But they cried out the more, saying: Let Him be crucified. And Pilate seeing that he prevailed nothing, but that rather a tumult was made, taking water washed his hands before the people, saying: I am innocent of the blood of this just man; look you to it. And the whole people answering, said: His blood be upon us and upon our children. Then he released to them Barabbas, and having scourged Jesus, delivered Him unto them to be crucified. Then the soldiers of the governor, taking Jesus into the hall, gathered together unto Him the whole band; and stripping Him they put a scarlet cloak about Him. And plating a crown of thorns they put it upon His head and a reed in His right hand. And bowing the knee before Him, they mocked Him, saying: Hail, King of the Jews. And spitting upon Him, they took the reed and struck His head. And after they had mocked Him, they took off the cloak from Him, and put on Him His own garments, and led Him away to crucify Him. And going out, they found a man of Cyrene, named Simon; him they forced to take up His cross. And they came to the place that is called Golgotha, which is, the place of Calvary. And they gave Him wine to drink mingled with gall; and when He had tasted He would not drink. And after they had crucified Him, they divided His garments, casting lots; that it might be fulfilled which was spoken by the prophet, saying: They divided My garments among them, and upon my vesture they cast lots. And they sat and watched Him. And they put over His head His cause written: This is Jesus the King of the Jews. Then were crucified with Him two thieves; one on the right hand and one on the left. And they that passed by blasphemed Him, wagging their heads, and saying: Vah, Thou that destroyest the temple of God and in three days dost rebuild it, save Thine own self. If Thou be the Son of God, come down from the cross. In like manner also the chief priests with the scribes and ancients, mocking, said: He saved others, Himself He cannot save; if He be the king of Israel, let Him now come

HOLY WEEK and EASTER SUNDAY

All Masses/Ceremonies are at St. Paul's College Chapel

Palm Sunday - 29th March

8am Low Mass (No blessing of Palms)

10am Sung Mass with blessing of Palms and Procession

Holy Thursday - 2nd April

7pm Sung Mass - Adoration follows till Midnight

Confession available after Mass

Good Friday - 3rd April

2pm Station of the Cross (outside weather permitting)

3pm Sung 'Mass' of the Pre-sanctified

7pm Tenebrae

Holy Saturday - 4th April

7pm Sung Easter Vigil

Easter Sunday - 5th April

9am Sung Mass (No 1st Sunday Vespers)

Please note, confessions will not be available during the ceremonies on Holy Thursday, Good Friday and Holy Saturday.



MUSIC FOR SUNG MASS

KYRIALE

Mass XVII | Credo III

DURING OFFERTORY

Christus Factus est nobis - *Asola*

DURING COMMUNION

Vexilla Regis - *Rawanello*

CHORAL POSTLUDE

Mary what you lived in your heart - *Loretz*

EXTRA CHOIR / SCHOLA PRACTICES

Good Friday

10am - 12pm Men only @ St. Anne's

Holy Saturday

10am - 12pm Full choir @ St. Anne's

All choir / schola members **MUST** attend

The Easter Blessings of Food

The Blessing of Easter Baskets will take place after the

9am Sung Mass on Easter Sunday.

- Lamb, eggs, bread and other fresh produce -

FIRST HOLY COMMUNION

This year we will have Our First Holy Communion Mass on **Saturday 15th August, the feast of the Assumption of the Blessed Virgin Mary**, patroness of New Zealand. It will be held at 10am at St. Paul's.

Classes in preparation will be held in the first week of the July school holidays. If you would like to enrol your child(ren) for their first Holy Communion this year, please email office@fssp.nz



CHAPLAINCY REGISTRATION

Please register for our new Chaplaincy Database, it will be helpful if you get your family's sacrament dates handy. You can also register as an individual. parishhub.net/register

JOIN THE CHOIR

The choir practices **every Thursday 8pm to 9pm**

(after 7pm Mass)

St. Anne's Hall, Te Atatū
New members welcome.

13 Tuesday's Novena to St. Anthony



CHOIR NEEDS YOUR HELP

The choir has recently purchased a choir set (40x) of leather covered choir folder (~\$20 each). If you would like to sponsor a folder or two, consider making a donation to the choir trust. Your name will be attached on the folder that you donated so our choristers will include you in their prayer intentions.

givealittle
to the choir development fund



Donations are tax deductible

10th Years Anniversary Dinner
- Call for Musicians -

To celebrate the 10th Year anniversary of the Chaplaincy, the we are preparing a celebration dinner in July, and we want you to be a part of it.

Musicians of all styles & levels are welcome.

Email choir@fssp.nz if you are interested to perform for this special occasion.

Please let the choir go first in the procession



FAMILY LIFE
INTERNATIONAL NZ

There will be a Candlelight Vigil at Potter's Park, Corner of Dominion and Balmoral Roads Balmoral, for the end to abortion **tonight at**

7:30pm

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
<i>Holy Monday</i>	<i>Holy Tuesday</i>	<i>Holy Wednesday</i>	<i>Holy Thursday</i>	<i>Good Friday</i> Fast and Abstinence	<i>Holy Saturday</i>	<i>Easter Sunday</i>
6am St. Anne's 7am St. Anne's	7am St. Anne's	7am St. Anne's	7pm St. Paul's	3pm St. Paul's	7pm St. Paul's	9am St. Paul's

FORMATION CLASSES



Explaining the Mass Class

Mondays 7pm
St. Anne's

Adult Catechism

Tuesdays 7pm
St. Anne's

St. Joseph's Kids Catechism

On break until
30th April



School Holiday meet up
Wednesday 15th April
10am at the Zoo!
*Bring your big kids too



Please Join the St. Fiacre Guild WhatsApp group if you would like to be involved in the St. Anne's garden project.



National Office for Professional Standards
The Catholic Church in Aotearoa New Zealand

SAFEGUARDING

The FSSP and the Auckland Latin Mass Chaplaincy has a zero-tolerance approach to abuse in any form, and is committed to ensuring that children and vulnerable adults are protected.

If you have a concern or complaint of harm concerning someone in the Catholic Church, contact: **0800 114 622**.

If you have any other questions, concerns, complaints or would like to participate in a Safeguarding Workshop, contact

Claire Bulatiko

safeguarding@fssp.nz



thelittleflowers.akl@fssp.nz

ALTAR SERVERS

Parents please check the WhatsApp Chat for activities and trainings in preparation for Holy Week.



DAUGHTERS' OF MARY WOMEN'S SODALITY

Low Sunday Bake Sale!
Sunday April 12th
after 10am Sung Mass.

Please bring your home baking sweet and savoury to the table before Mass.

Raising funds for Kid's Easter activities, FoPP and the FSSP Seminarians.



St. Anne & St. Joachim Seniors' Group

For our April meeting we will meet after 10am Mass on the third Sunday 19th April for brunch at a local cafe. Terry and Margaret Bowden
021 277 1214

KIDS!

Stay after 9am Easter Sunday
Mass for the
EASTER EGG HUNT



Community Photos & Videos

Please note, we have photos and videos of our community on our website and social media pages. If you do not want photos and video of you and/or your child(ren) in a parish setting posted, please email

office@fssp.nz

PERPETUAL ADORATION AT MT ST MARY'S CHAPEL

If you're interested in a slot (permanent/ad-hoc), please contact Grace on 022 653 4062.

CATHOLIC OPINION with Fr. Sumich

Planet FM 104.6 FM
Friday 2:10pm or online at

www.planetaudio.org.nz/catholic-opinion

Join our WhatsApp Community



Due to safeguarding, only those 18+ can join

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